

NOV 14 11 57 AM 1967

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

For True Copy Made See Affidavit  
Book 29 Page 191

KNOW ALL MEN BY THESE PRESENTS, that I, J. ODELL SHAVER

in consideration of FOUR THOUSAND FOUR HUNDRED AND NO/100ths plus other consideration Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Clabern W. Harkins )  
Evelen C. Harkins ) their heirs and assigns forever:

ALL of that lot of land in the County of Greenville, State of South Carolina, within the corporate limits of the Town of Mauldin and being known and designated as Lot No. 31 of a subdivision known as Glendale II, a plat of which is of record in the R.M.C. Office for Greenville, County in Plat Book 000 at page 55 and having the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of Hickory Lane at the joint corner of Lots 31 and 32 and running thence with the southwestern side of Hickory Lane, S 47-49 E 105 feet to a point; thence following the curvature of the southwestern intersection of Hickory Lane with Verdin Drive (the chord of which is S 2-49 E) 35.3 feet to a point; thence with the northwestern side of Verdin Drive, S 42-11 W 102 feet to a point; thence continuing with the northwestern side of Verdin Drive, S 40-11 W 23 feet to a point at the joint corner of Lots 31 and 42; thence N 52-13 W 131.1 feet to a point at the joint rear corner of Lots 31 and 32; thence N 42-11 E 160 feet to a point on the southwestern side of Hickory Lane at the point of beginning and being same conveyed to me in Deed Book 822 at page 593 .

GRANTEES assume and agree to pay the balance of the mortgage to Palmetto Savings and Loan Association in the sum of \$17,600.00 dated November 9, 1967.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of November 19 67  
SIGNED, sealed and delivered in the presence of: J. Odell Shaver (SEAL)

Barbara Nelson (SEAL)  
Charles L. Sence (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me, this 10 day of November 19 67  
Charles L. Sence (SEAL) Barbara Nelson  
Notary Public for South Carolina My Commission Expires JANUARY 1, 1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 10 day of November 19 67  
Charles L. Sence (SEAL) Mrs. Gladys A. Shaver  
Notary Public for South Carolina My Commission Expires JANUARY 1, 1971  
RECORDED this 14 day of November 19 67 at 11:57 A. M., No. 14054

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